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A regular session of the Grundy Center City Council was called to order at 6:30 p.m. on Monday, July 7, 2025, in the Council Chambers by Mayor Eberline. Present: Mcdonald, Kuester, Smith, Lamp, and Rasmussen. Absent: None. Visitors: Jay Duncan, Nathan Butler, Ethan Pitt, Jeff Kolb, and Dwight Gliem.

Rasmussen moved and Smith seconded the approval of the meeting agenda with Rasmussen and Smith with a conflict of interest for item #7. No discussion, motion carried five ayes.

Smith moved and Lamp seconded action for approval of the minutes of the regular session held approval of the minutes of the regular session held Monday, June 16, 2025; and approval of the May 2025 bills list; and approval of an annual liquor license for Crystal Bowl, 1602 G Avenue; and approval to close the east side of 1st Street from J Avenue south to the fairgrounds for no parking during the Grundy County Fair Events, July 24th – 27th and August 21st-24th for emergency vehicle lanes. No further discussion, motion carried five ayes.

CLAIMS REPORT

| VENDOR | REFERENCE | AMOUNT |
|--------------------------------|--------------------|----------|
| ADVANTAGE ADMINISTRATORS | SELF FUND PREMIUMS | 5918.16 |
| AFLAC | AFLAC- PRE-TAX | 211.14 |
| AG SOURCE COOP SERVICES | TESTING | 1535.20 |
| ALLIANT ENERGY | UTILITIES | 253.86 |
| APPEL, TANNER - HSA | HEALTH SAVING | 1225.00 |
| AT&T MOBILITY | SERVICES | 127.50 |
| AVESIS - FIDELITY SECURITY LIF | VISION | 284.20 |
| AXON ENTERPRISE, INC. | SUPPORT | 14321.76 |
| DANIEL BANGASSER | CELL PHONE | 39.95 |
| BLACK HAWK CO HEALTH DEPT | INSPECTION | 574.00 |
| BLACK HILLS ENERGY | UTLIITIES | 689.64 |
| BLYTHE, EVAN | UMPIRING | 330.00 |
| BMC AGGREGATES L.C. | STONE | 4080.07 |
| BOULDER CONTRACTING, LLC | TOPSOIL | 600.00 |
| BOUND TREE MEDICAL LLC | MEDS | 799.32 |
| BRNT, LLC | CONCESSIONS | 515.00 |
| BROTHERS MARKET | CONCESSIONS | 396.24 |
| CAMPBELL SUPPLY CO | PARTS | 491.98 |
| CARRICO AQUATIC RESOURCE. | SUPPLIES | 1531.60 |
| CARSON, KODI - HSA | HEALTH SAVING | 1155.00 |
| CENTRAL IOWA DISTRIBUTING | SUPPLIES | 990.04 |
| CLARKE MOSQUITO CONTROL | CHEMICALS | 8305.50 |
| COOLEY PUMPING, LLC | SERVICES | 67.86 |
| DAVIS, LUKE OR CRYSTAL | BIG GRANT | 20000.00 |
| WELLMARK DENTAL | DENTAL INSURANC | 1070.90 |
| ECONO SIGNS LLC | SIGNS | 170.97 |
| INTERNAL REVENUE SERVICE | FED/FICA TAX | 29653.12 |
| FAREWAY STORES INC. | CONCESSIONS | 1000.00 |
| FELIX GRUNDY COMMITTEE | SUPPORT | 2000.00 |
| FRANSYL EQUIPMENT CO INC | SERVICES | 1502.20 |
| GNB BANK | SUPPLIES | 3609.18 |
| GNB INSURANCE | PREMIUMS | 402.00 |
| GRAIN GUARDIAN, LLC | EQUIPMENT | 1198.00 |
| GRUNDY CENTER | | |
| COMMUNICATIONS | TELEPHONE | 265.50 |

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| GRUNDY CENTER HISTORICAL SOCIE | LEVY REQUEST | 5593.93 |
|--------------------------------|----------------|----------|
| GRUNDY CENTER UTILITIES | UTILITIES | 7361.96 |
| GRUNDY COUNTY MEM HOSPITAL | MEDS | 339.87 |
| GRUNDY COUNTY RECORDER | FFES | 69.00 |
| HARVEST PARTNERS | HAULING | 1119.05 |
| HEARTLAND CO-OP | FUEL | 3925.22 |
| HSA - ABBAS, KENNETH | HEALTH SAVING | 310.00 |
| HSA - BAGENSTOS, BROOKE | HEALTH SAVING | 562.50 |
| HSA - BANGASSER, DAN | HEALTH SAVING | 380.00 |
| HSA - BOWEN, MEL | HEALTH SAVING | 200.00 |
| HSA - CONGER, COLLIN | HEALTH SAVING | 562.50 |
| HSA - FLATER, BRAD | HEALTH SAVING | 100.00 |
| HSA - GLIEM, DWIGHT | HEALTH SAVING | 200.00 |
| HSA - JAKOUBEK, CASSANDRA | HEALTH SAVING | 1125.00 |
| HSA - LUFKIN, KENDRA | HEALTH SAVING | 311.50 |
| HSA - MEESTER, SHANNON | HEALTH SAVING | 662.50 |
| HSA - OBERLE, JACOB | HEALTH SAVING | 1125.00 |
| HSA - RASMUSSEN, KATIE A | HEALTH SAVING | 310.00 |
| HSA - SAWYER, KRISTY | HEALTH SAVING | 300.00 |
| HSA - SCHMIDT, BRADLEY | HEALTH SAVING | 310.00 |
| HSA - WILSON, JASON | HEALTH SAVING | 120.00 |
| HSA-NATVIG, JAMES A | HEALTH SAVING | 40.00 |
| IMPACT MARKETING | DOMAIN RENEWAL | 62.00 |
| INTERNAL REVENUE SERVICE | FEES | 76.34 |
| COLLECTION SERVICES CENTER | GARNISHMENT | 463.42 |
| IOWA LAW ENFORCEMENT | TRAINING | 25.00 |
| IOWA ONE CALL | LOCATES | 61.20 |
| IOWA REGIONAL UTILITIES | WATER | 35784.32 |
| IPERS | IPERS REGULAR | 17868.49 |
| JOHN DEERE FINANCIAL | SUPPLIES | 610.89 |
| K & W ELECTRIC INC. | SERVICES | 447.50 |
| KENDRA LUFKIN | JANITORIAL | 425.00 |
| MANATTS | CONCRETE | 482.13 |
| UPPER ELEMENTARY | RENT | 3757.00 |
| MARTIN BROTHERS DISTRIBUTIN | CONCESSIONS | 1248.40 |
| BRAYDEN MEESTER | UMPIRING | 275.00 |
| MICROBAC LABORATORIES, INC | SERVICES | 121.50 |
| MIDWEST SPRAY TEAM | SUPPLIES | 274.60 |
| MOEN, JOHN | UMPIRING | 385.00 |
| MUNICIPAL SUPPLY, INC | PARTS | 1359.75 |
| MURPHEY WALKER | UMPIRING | 220.00 |
| WYATT MURPHEY | UMPIRING | 165.00 |
| MYERS-COX CO. | CONCESSIONS | 4981.09 |
| PEPSIAMERICAS | CONCESSIONS | 1895.41 |
| PHYSICIANS CLAIMS CO | SERVICES | 3501.46 |
| PLUNKETT'S PEST CONTROL | SERVICES | 99.53 |
| POLK'S LOCK SERVICE INC | SERVICES | 40.00 |
| | | |

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| POSTMASTER GRUNDY CENTER | STAMPS | 780.00 |
|---------------------------|----------------|-----------|
| PRECISION LAWN CARE | SERVICES | 9004.90 |
| PUBLIC CONSULTING GROUP C | SERVICES | 1547.38 |
| QUILL | SUPPLIES | 150.00 |
| REC GRUNDY COUNTY | UTILITIES | 164.60 |
| MELINDA REDING | MILEAGE | 246.40 |
| RELIANCE STANDARD LIFE | VOL LIFE-AFTER | 1364.76 |
| BASIL REPPAS | REFUND | 385.15 |
| RITE ENVIRONMENTAL, INC | SERVICES | 28161.77 |
| SAM'S CLUB | SUPPLIES | 1630.85 |
| SHIELD PEST CONTROL | SERVICES | 80.00 |
| DARRELL SHUEY | MILEAGE | 131.68 |
| SIMMERING-CORY, INC | CODIFICATION | 213.00 |
| INTERNAL REVENUE SERVICE | STATE TAXES | 2826.18 |
| STRYKER SALES CORPORATION | SUPPLIES | 2369.48 |
| TREASURER-STATE OF IA | WET TAX | 4348.95 |
| UMB BANK NA | FEES | 500.00 |
| UNDERWOOD, SERENA | REFUND | 90.00 |
| UNIFIRST CORPORATION | SERVICES | 70.88 |
| US CELLULAR | CELL PHONES | 181.91 |
| UTILITY EQUIPMENT CO. | PARTS | 3948.81 |
| UTILITY SERVICE CO INC. | PEDISPHERE | 5798.07 |
| VAN WALL EQUIPMENT | PARTS | 1737.56 |
| VAN WERT COMPANY | PARTS | 2716.00 |
| WELLMARK BLUE CROSS B S | HEALTH INS | 27611.24 |
| WITTE, KOY | UMPIRING | 385.00 |
| XPRESSIONS | SUPPLIES | 415.00 |
| Accounts Payable Total | | 313755.22 |
| Payroll Checks | | 105173.90 |
| ***** REPORT TOTAL **** | | 418929.12 |

Mayor Eberline introduced Jay Duncan and Nathan Butler, Heart of Iowa, and Ethan Pitt, Aureon Representative, for a presentation of a Ripple Effect Grant Award of \$8,000 for engineering fees to begin a planning phase of an addition to the current Fire/Ambulance Station, 507 F Avenue, Grundy Center. Eberline explained this if the very beginning steps of working towards a complete EMS building, however, preliminary meetings and discussions will start soon.

Rasmussen moved and Mcdonald seconded action on the Second Reading on Ordinance 585, an ordinance amending Chapter 41.14 Fireworks to match State of Iowa Code for July 3rd, July 4^{th,} and December 31st regulations. No further discussions, motion carried five ayes.

Lamp moved and Mcdonald seconded action on Resolution 2025-29, a resolution to enter proceedings to guarantee annual payments to the Grundy Center Development Corporation for planning for Phase II of Prairie Ridge Addition. This resolution is a continuation of Resolution 2016-28, for the City to provide annual payment of \$25,000 of community betterment funds for ten additional years for further development of residential building lots. Rasmussen provided update that currently there are only seven new lots left in Phase I of the Prairie Ridge Housing Addition. The next phase will open about twenty more lots, extend L Avenue and a potential bridge to cross the creek. No further discussion, motion carried three ayes (Lamp, Mcdonald and Kuester) and two abstain (Rasmussen and Smith).

Smith moved and Rasmussen seconded action on Resolution 2025-31, a resolution for a FY2025 cash transfer of \$12,000 for the pool reserves fund for upcoming repairs. No further discussions, motion carried five ayes.

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Kuester moved and Lamp seconded action on Resolution 2025-32, a resolution authorizing Mayor Eberline to sign an irrevocable license with Peak Grundy, LLC, 311 B Avenue, to maintain a loading dock on public right of way. No further discussion, motion carried five ayes.

Mcdonald moved and Smith seconded action on Resolution 2025-33, a resolution authorizing Mayor Eberline to accept the quote from Global Software for the TAC10 software upgrade. Chief Natvig explained this software upgrade will improve the city police department and county sheriff office line of communications due to current having to double up reports for each call for service, due to the systems not functioning together. After initial upgrade is installed, annual support will be \$900 per year. No further discussions, motion carried five ayes.

Mcdonald moved and Smith seconded action on Resolution 2025-34, a resolution authorizing Mayor Eberline and Chief Natvig to sign necessary documents to purchase a 2023 Dodge Charger Pursuit squad car. Chief Natvig explained this upgrade to a used 2023 Dodge Charger will replace the 2019 Ford Taurus that has broken down and repair cost is extremely high. This 2023 Dodge Charger is advertised by the Kansas State Patrol with 49,000 miles, V6 engine, comes with the lights. Additional costs would be to remove the camera, computer and rear seat cage from the Taurus and install it in this Charger. No further discussion, motion carried five ayes.

Mayor Eberline opened the discussion on the current Ambulance/Fire Station, 507 F Avenue, for potential addition and renovation project and possible action to proceed. Eberline commented that this project is to potentially increase space for all emergency services, and they are housed in one central location. The property owner to the east of the current Fire/Ambulance Station has offered to sell a sizable piece of the property to the City, no formal agreement has been reviewed as of yet. City is speaking with architectural firm to start the planning process of possibly 60ftx70ft addition to the current station. This addition could move the Ambulance Department to the east and possibly move the police department to the west of the station. The length of new ambulance vehicles are 30ft long and no longer fit back-to-back in the current bays of their station. Potential move of the current police department would be for indoor parking of the police squad cars to extend the life of the vehicles and allow for all three EMS departments to be housed in one location. Gliem commented that 4200 square feet could be used for three bays for ambulance rigs, office space, small training room, a supply room, and sleep quarters for 24-hour staff. Smith mentioned the City will have roughly \$1.2m in GO Bond being paid off over the next couple fiscal years and need to start planning for the next projects to allow for stability in the tax levies to come. No further discussions, no formal action taken.

Rasmussen moved and Mcdonald seconded action on Resolution 2025-35, a resolution authorizing Mayor Eberline and Clerk Sawyer to sign necessary documents for access and utility easement on the north side of the Grundy Center Ambulance/Fire Station, 507 F Avenue. Eberline explained this easement is for Heart of Iowa Ventures, LLC to have street access and utility easements from 6th Street running along the north property line of 507 F Avenue, to Heart of Iowa Ventures, LLC property at 503 F Avenue. No further discussion, motion carried five ayes.

Mayor Eberline opened the public forum at 7:23pm. No public comments, public forum closed at 7:24pm. Finance Committee/Clerk made comments on election form handed out; committee met with discussions on further food vendor ordinance; and discussions continuing with Cedar Valley Soccer Club for use of the Sports Complex.

Public Safety Committee made no further comments.

Public Works Committee made comments on the timeline for upcoming planning for wastewater facility upgrades.

Kuester moved and Rasmussen seconded adjournment of the meeting at 7:35pm. Motion carried five ayes. Next meeting will be Monday, July 21, 2025, at 6:30pm.

| Attest: Kristy Sawyer, City Clerk | Dr. Paul Eberline, Mayor |
|-----------------------------------|--------------------------|